

CITY OF ATLANTA

Job Announcement

ELECTRICIAN APPRENTICE

STARTING SALARY: \$27,240

Salary Grade: 10

Applications Accepted From: July 18, 2005 until vacancies are filled or until

July 29, 2005

Minimum Job Requirements

Applicants for this position must have a High school diploma (or GED) and two years of experience assisting an electrician with commercial and/or industrial electrical work or related experience; or any equivalent combination of education, training and experience which provided the requisite knowledge, skills and abilities for this job.

Duties of the Job:

This employee assists with the installation, alteration, maintenance, and repair of electrical and electronic systems. Duties include, but are not limited to: assisting in repairing water treatment plant equipment; assisting in locating and repairing circuit failures; assisting with the general maintenance of work areas; and performing additional tasks as assigned by immediate supervisor; etc.

To Apply For This Job

Applications will be accepted weekdays during the hours 8:30 a.m. - 4:30 p.m., Monday through Friday. Resumes will not be accepted in lieu of application.

Apply at: Department of Human Resources, 68 Mitchell Street SW, Suite 2107, Atlanta, GA 30303 Phone: (404) 330-6369 www.atlantaga.gov FAX: (404) 658-6157

Affirmative Action/Equal Opportunity Employer

The City of Atlanta is an Equal Opportunity Employer and does not discriminate on the basis of Race, Sex, Age, National Origin, Religion, Sexual Orientation or Physical/Mental Disability (Except where physical requirements constitute a bona fide occupational qualification.)

THE HIRING AUTHORITY WILL CONTACT ONLY THOSE APPLICANTS THEY DEEM MOST APPROPRIATE FOR THE POSITION WITHIN 30 DAYS OF THE EXPIRATION OF THIS BULLETIN. NO OTHER COMMUNICATION WILL BE SENT REGARDING THE STATUS OF YOUR APPLICATION.

APPLICANTS WHO MEET THE ABOVE REQUIREMENTS ARE PLACED ON THE ELIGIBLE REGISTER IN THREE CATEGORIES: QUALIFIED, WELL QUALIFIED, OR HIGHLY QUALIFIED.

THE EXAMINATION WILL CONSIST OF AN EVALUATION OF TRAINING AND EXPERIENCE.

7/15/2005 233018 PS# 002108